



**Newsletter of the  
Rotary Club of  
Plymouth – Foothills**

**Program for August 30, 2011**

**Jeff Gardner,  
Plymouth City Manager**



**Where Plymouth Can Go!**

I recently had a conversation with a person that has extensive background as a developer and entrepreneur. He has a large local stake in the success of the immediate region. His opinion of Plymouth's potential in the next decade or so was deeply on the negative side. This is a person who has every right and need to see a positive outcome.

Revitalizing Plymouth is a very complicated job and the gentleman above is not the only one who feels that local and county politics line up against the potential of success. A collective vision and effort will result in a much better solution than just watching pressure dictate what happens in our town and area.

Jeff, like Dixon and Gene before him, believes that it is urgently necessary to embrace the acceptance of change, and the machinations that drive it, and adopted. He knows it is an uphill battle, but the guy is a true optimist, and he loves Plymouth. Go figure!

The following is his outline for his presentation to our Rotary Club. Use it to begin to understand where things have to go and what questions might be asked. Let him know your thoughts, verbally or in writing.

Plymouth - Foothills Rotary has the strategic members to enhance the success and quality of the solutions.



This being a "Fifth Tuesday," we may have other guests joining Jeff for a panel discussion. In either case, it should be well worth your time to attend.

**Calendar of Events**

**Sept. 1 Plymouth Community Market**

This week the event will feature wines by Renwood, food by Sierra Vintage Catering, music by Harry Jordan, information booths, and produce and products by local folks.

**This and That**

The Rotary theme for August is

**MEMBERSHIP & EXTENSION**

**Our Four Way Test**

**Is it the TRUTH?**

**Is it FAIR to all concerned?**

**Will it build GOODWILL and better FRIENDSHIPS?**

**Is it BENEFICIAL to all concerned?**

**Contact Information**

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